**Idaho Walk Bike Summit**

**— Call for Summit Workshop Presentations —**

The Idaho Walk Bike Summit Planning Committee is now accepting workshop proposals for our Idaho Walk Bike Summit. The Summit will take place in Boise, Idaho all day Thursday, May 12, and Friday morning, May 13, 2016. Our goal is to provide education and inspiration to a diverse audience through a selection of relevant topics. We wish to increase advocates’ effectiveness at the level they deem important, whether that is city, county, regional, state or federal.

Idaho Walk Bike Summit attendees represent a spectrum of people who are engaged or interested in bicycling and walking: from advocates to health and transportation professionals, city and county staff, and elected officials. People come from a variety of communities and backgrounds, so their perspectives and challenges vary greatly. The audience also reflects a range of experience levels, from those who have been working years in the field, to those just wanting safer, more accessible communities. We hope your session will provide attendees with the tools to be more successful.

Return this completed form to Cynthia@idahowalkbike.org no later than **5 p.m. January 29, 2016.** The Summit Planning Committee will notify you **no later than February 26** if your session has been accepted.

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| **Session Information** | | |
| **Proposed Session Title:** | | |
| **Brief Session Summary (attach additional pages if more space is needed):** | | |
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| **Please describe what tools attendees will gain from your Session:** | | |
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| **Session Format:** | **☐** Presentation | **☐** Panel Discussion |
| (Click on all appropriate boxes) | **☐** Mobile Outdoor Tour | **☐** Roundtable |
| **Track/Theme:** | **☐** Advocacy | **☐** Build/Maintain Infrastructure |
|  | **☐** Economics | **☐** Education & Encouragement |
|  | **☐** Funding | **☐** Health & Wellness |
|  | **☐** Land Use | **☐** Local Success Stories |
|  | **☐** Policy & Planning | **☐** Other (explain) |
| **Target Audience:** | **☐** All/General | **☐** Elected Official |
|  | **☐** Transportation Professionals/Others | **☐** Advocate |
| **Audio/Visual Needs:** | **☐** Projector **☐** Computer | |
|  | **☐** Other AV needs: | |
| **Session Specifics:** | Length of presentation: **☐** Standard 75 minutes –OR-- ☐Group me with similar presentations (if less than 75 minutes). | |
| **Speaker Compensation:** | We hope you will attend our Summit, and if so, your cost is $50 to cover meals. If you prefer to only present and not attend, there is no charge to you. | |
| **Contact Information** | | |
| Your Name: | | Title: |
| Organization: | | |
| Address: Street/City/State/Zip: | | |
| Phone#: | Email Address: | |
| Your role in session: **☐** Panelist/Speaker **☐** Moderator **☐** Organizer | | |
| **Panelist/Presenter Information** | | |
| Speaker Name #1: | | |
| Title/Organization: | | |
| Address: Street/City/State/Zip: | | |
| Phone#: | Email Address: | |
|  | | |
| Speaker Name #2: | | |
| Title/Organization: | | |
| Address: Street/City/State/Zip: | | |
| Phone#: | Email Address: | |
|  | | |
| Speaker Name #3: | | |
| Title/Organization: | | |
| Address: Street/City/State/Zip: | | |
| Phone#: | Email Address: | |
|  | | |
| Speaker Name #4: | | |
| Title/Organization: | | |
| Address: Street/City/State/Zip: | | |
| Phone#: | Email Address: | |
| **Attach Word document containing bios for all listed speakers/panelists. Must be led by one or more subject matter experts.** | | |
| **Session Availability:** | Please list here any days or times you would be unable to present at the conference: | |
| **Questions/Help** | | |
| If you need any additional information or need help completing this form, please contact Cynthia Gibson at [cynthia@idahowalkbike.org](mailto:cynthia@idahowalkbike.org) or 208-345-1105. | | |